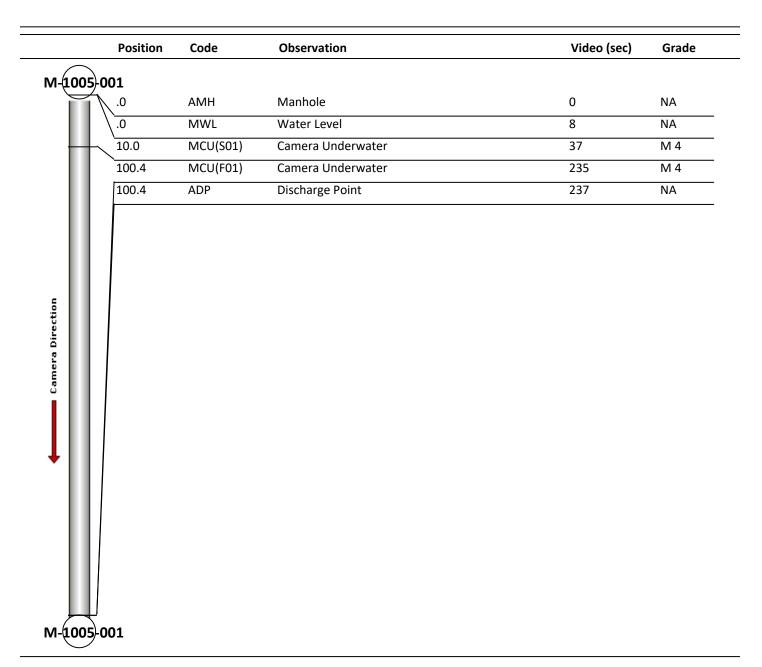
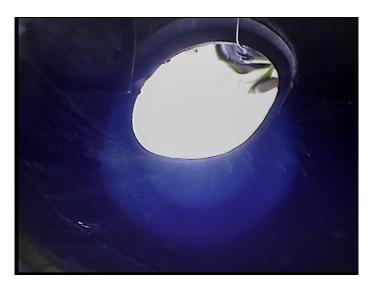
| Date: | 05/03/2018 | Weather: | | Coding: | PACP 6.0 |
|------------------|---------------------------|-------------------|-------------------|---------------------------|-----------------|
| Pipe Length (f | t): | Owner: | City of Hobart | Pre Clean: | No Pre-Cleaning |
| P.O.#: | 185 | Surveyor: | M. Pielacha | PSR: | P-1005-001-UNK |
| Customer: | City of Hobart | Clean Date: | | Shape: | С |
| Street: | Off State Road 130 | | Flow Control: | Not Controlled | ł |
| City: | Hobart, IN | | Year Renewed: | | |
| Location: | Parking Lot | | Tape/Media #: | DEP 185 | |
| Purpose: | Routine Assessment | | Dia/Height: | 6" | |
| Use: | Sanitary | | Material: | CAS | |
| Drain Area: | | | Lining: | | |
| Category: | NA | | | | |
| Comment: | 5-21-2018 | | | | |
| Location Deta | ils: | | Direction of Surv | ey: Downstream | |
| US MH: | M-1005-001 | DS MH: | M-1005-001 | Total Length Surveyed (ft |): 100.4 |
| 0&M Index: | 4.00 | O&M Quick: | 4B0 | O&M Rating: | 72.00 |
| Structural Index | c: 0.00 | Structural Qu | uick: 000 | | 0.00 |
| Overall Index: | 4.00 | Overall Quicl | 4B0 | | 72.00 |



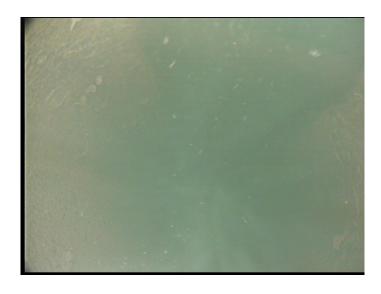


| Code: Description: | AMH Manhole |
|-----------------------|----------------|
| Description | |
| Distance (ft): | .0 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | M-1005-001 |

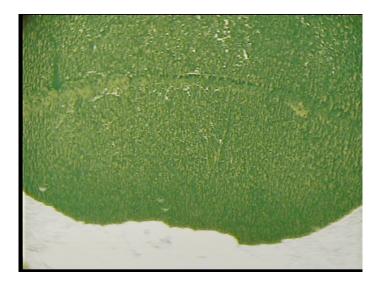
Thursday, May 4, 2023



| Code: | MWL |
|---------------------|-------------|
| Description: | Water Level |
| | |
| | |
| Distance (ft): | .0 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | 70.000 |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | |
| | |



| Code: Description: | MCU Camera Underwater |
|---|-----------------------------|
| Distance (ft): Structural Grade: O&M Grade: Clock Start/From: Clock To: 1st Value: 2nd Value: Value Percent: Continuous Index: Within 8" of Joint: | 10.0 0 4 S01 NO |
| Remarks: | |



| Code: Description: | MCU Camera Underwater |
|-----------------------|--------------------------|
| Distance (ft): | 100.4 |
| Structural Grade: | 0 |
| O&M Grade: | 4 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | F01 |
| Within 8" of Joint: | NO |
| Remarks: | |

