

## Profile/Photo Observation Report



|                   |                   |             |                    |            |                      |
|-------------------|-------------------|-------------|--------------------|------------|----------------------|
| Date:             | <b>10/17/2021</b> | Weather:    |                    | Coding:    | <b>PACP 6.0</b>      |
| Pipe Length (ft): |                   | Owner:      | <b>Hobart, IN</b>  | Pre Clean: | <b>Not Known</b>     |
| P.O.#:            | <b>867_1</b>      | Surveyor:   | <b>M. Pielacha</b> | PSR:       | <b>P-105-019-020</b> |
| Customer:         | <b>Hobart, IN</b> | Clean Date: |                    | Shape:     | <b>C</b>             |

|             |                           |               |            |
|-------------|---------------------------|---------------|------------|
| Street:     | <b>49th Avenue</b>        | Flow Control: |            |
| City:       | <b>Hobart, IN</b>         | Year Renewed: |            |
| Location:   | <b>Light Highway</b>      | Tape/Media #: | <b>867</b> |
| Purpose:    | <b>Routine Assessment</b> | Dia/Height:   | <b>12"</b> |
| Use:        | <b>Sanitary</b>           | Material:     | <b>VCP</b> |
| Drain Area: |                           | Lining:       |            |
| Category:   | <b>NA</b>                 |               |            |
| Comment:    |                           |               |            |

|                   |                 |                             |                 |
|-------------------|-----------------|-----------------------------|-----------------|
| Location Details: |                 | Direction of Survey:        | <b>Upstream</b> |
| US MH:            | <b>M-105-19</b> | DS MH:                      | <b>M-105-20</b> |
|                   |                 | Total Length Surveyed (ft): | <b>32.5</b>     |

|                   |             |                   |             |                    |             |
|-------------------|-------------|-------------------|-------------|--------------------|-------------|
| O&M Index:        | <b>2.67</b> | O&M Quick:        | <b>4122</b> | O&M Rating:        | <b>8.00</b> |
| Structural Index: | <b>0.00</b> | Structural Quick: | <b>0000</b> | Structural Rating: | <b>0.00</b> |
| Overall Index:    | <b>2.67</b> | Overall Quick:    | <b>4122</b> | Overall Rating:    | <b>8.00</b> |

|  | Position | Code | Observation                    | Video (sec) | Grade |
|--|----------|------|--------------------------------|-------------|-------|
|  | .0       | AMH  | Manhole                        | 0           | NA    |
|  | .0       | MWL  | Water Level                    | 13          | NA    |
|  | 5.4      | DAE  | Deposits Attached Encrustation | 60          | M 2   |
|  | 5.9      | IR   | Infil Runner                   | 72          | M 4   |
|  | 19.7     | MWL  | Water Level                    | 127         | NA    |
|  | 32.5     | OBZ  | Obstacle Other                 | 225         | M 2   |
|  | 32.5     | MSA  | Abandoned Survey               | 243         | NA    |
|  |          |      |                                |             |       |



Code: **AMH**  
 Description: **Manhole**

Distance (ft): **.0**  
 Structural Grade: **0**  
 O&M Grade: **0**  
 Clock Start/From:  
 Clock To:  
 1st Value:  
 2nd Value:  
 Value Percent:  
 Continuous Index:  
 Within 8" of Joint: **NO**  
 Remarks: **M-105-20**



Code: **MWL**  
Description: **Water Level**

Distance (ft): **.0**  
Structural Grade: **0**  
O&M Grade: **0**  
Clock Start/From:  
Clock To:  
1st Value:  
2nd Value:  
Value Percent: **5.000**  
Continuous Index:  
Within 8" of Joint: **NO**  
Remarks:



Code: **DAE**  
Description: **Deposits Attached Encrustation**

Distance (ft): **5.4**  
Structural Grade: **0**  
O&M Grade: **2**  
Clock Start/From: **12**  
Clock To: **5**  
1st Value:  
2nd Value:  
Value Percent: **10.000**  
Continuous Index:  
Within 8" of Joint: **YES**  
Remarks:

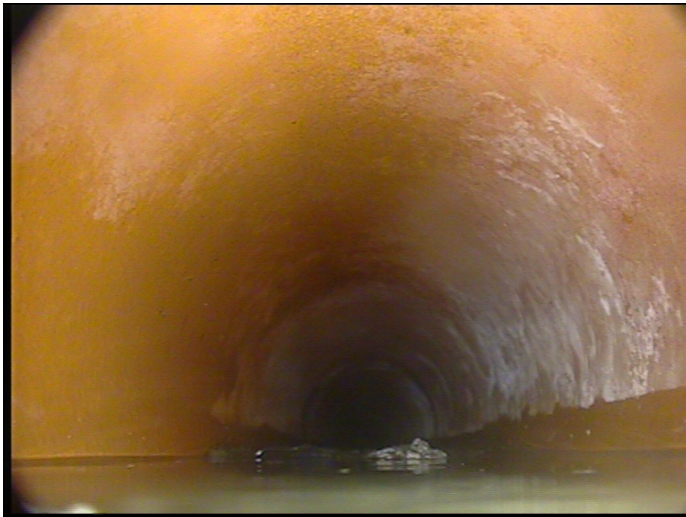
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Code: **IR**  
Description: **Infil Runner**

Distance (ft): **5.9**  
Structural Grade: **0**  
O&M Grade: **4**  
Clock Start/From: **12**  
Clock To:  
1st Value:  
2nd Value:  
Value Percent:  
Continuous Index:  
Within 8" of Joint: **YES**  
Remarks:

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Code: **MWL**  
Description: **Water Level**

Distance (ft): **19.7**  
Structural Grade: **0**  
O&M Grade: **0**  
Clock Start/From:  
Clock To:  
1st Value:  
2nd Value:  
Value Percent: **20.000**  
Continuous Index:  
Within 8" of Joint: **NO**  
Remarks:

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|                     |                           |
|---------------------|---------------------------|
| Code:               | <b>OBZ</b>                |
| Description:        | <b>Obstacle Other</b>     |
| Distance (ft):      | <b>32.5</b>               |
| Structural Grade:   | <b>0</b>                  |
| O&M Grade:          | <b>2</b>                  |
| Clock Start/From:   | <b>5</b>                  |
| Clock To:           | <b>7</b>                  |
| 1st Value:          |                           |
| 2nd Value:          |                           |
| Value Percent:      | <b>5.000</b>              |
| Continuous Index:   |                           |
| Within 8" of Joint: | <b>NO</b>                 |
| Remarks:            | <b>Under water debris</b> |

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|                     |                           |
|---------------------|---------------------------|
| Code:               | <b>MSA</b>                |
| Description:        | <b>Abandoned Survey</b>   |
| Distance (ft):      | <b>32.5</b>               |
| Structural Grade:   | <b>0</b>                  |
| O&M Grade:          | <b>0</b>                  |
| Clock Start/From:   |                           |
| Clock To:           |                           |
| 1st Value:          |                           |
| 2nd Value:          |                           |
| Value Percent:      |                           |
| Continuous Index:   |                           |
| Within 8" of Joint: | <b>NO</b>                 |
| Remarks:            | <b>Under water debris</b> |