

## Profile/Photo Observation Report



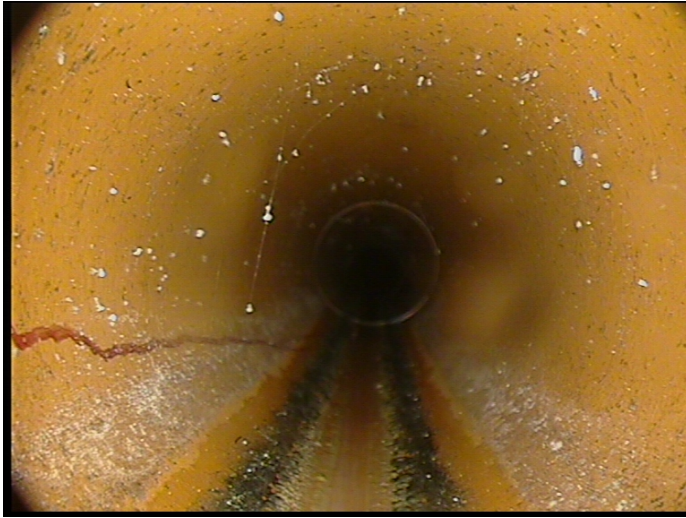
|                   |                   |             |                    |            |                      |
|-------------------|-------------------|-------------|--------------------|------------|----------------------|
| Date:             | <b>10/18/2021</b> | Weather:    |                    | Coding:    | <b>PACP 6.0</b>      |
| Pipe Length (ft): |                   | Owner:      | <b>Hobart, IN</b>  | Pre Clean: | <b>Not Known</b>     |
| P.O.#:            | <b>874_1</b>      | Surveyor:   | <b>M. Pielacha</b> | PSR:       | <b>P-203-015-014</b> |
| Customer:         | <b>Hobart, IN</b> | Clean Date: |                    | Shape:     | <b>C</b>             |

|             |                           |               |            |
|-------------|---------------------------|---------------|------------|
| Street:     | <b>Off Parker Street</b>  | Flow Control: |            |
| City:       | <b>Hobart, IN</b>         | Year Renewed: |            |
| Location:   | <b>Yard</b>               | Tape/Media #: | <b>874</b> |
| Purpose:    | <b>Routine Assessment</b> | Dia/Height:   | <b>10"</b> |
| Use:        | <b>Sanitary</b>           | Material:     | <b>VCP</b> |
| Drain Area: |                           | Lining:       |            |
| Category:   | <b>NA</b>                 |               |            |
| Comment:    |                           |               |            |

|                   |                 |                             |                 |
|-------------------|-----------------|-----------------------------|-----------------|
| Location Details: |                 | Direction of Survey:        | <b>Upstream</b> |
| US MH:            | <b>M-203-14</b> | DS MH:                      | <b>M-203-15</b> |
|                   |                 | Total Length Surveyed (ft): | <b>33.2</b>     |

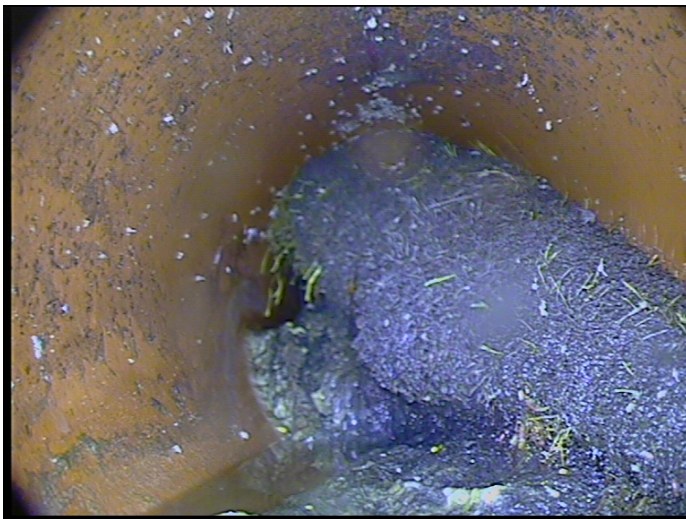
|                   |             |                   |             |                    |             |
|-------------------|-------------|-------------------|-------------|--------------------|-------------|
| O&M Index:        | <b>4.00</b> | O&M Quick:        | <b>4100</b> | O&M Rating:        | <b>4.00</b> |
| Structural Index: | <b>0.00</b> | Structural Quick: | <b>0000</b> | Structural Rating: | <b>0.00</b> |
| Overall Index:    | <b>4.00</b> | Overall Quick:    | <b>4100</b> | Overall Rating:    | <b>4.00</b> |





Code: **MWL**  
Description: **Water Level**

Distance (ft): **.0**  
Structural Grade: **0**  
O&M Grade: **0**  
Clock Start/From:  
Clock To:  
1st Value:  
2nd Value:  
Value Percent: **5.000**  
Continuous Index:  
Within 8" of Joint: **NO**  
Remarks:



Code: **RBJ**  
Description: **Roots Ball Joint**

Distance (ft): **32.7**  
Structural Grade: **0**  
O&M Grade: **4**  
Clock Start/From: **7**  
Clock To: **5**  
1st Value:  
2nd Value:  
Value Percent: **70.000**  
Continuous Index:  
Within 8" of Joint: **YES**  
Remarks:

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|                     |                         |
|---------------------|-------------------------|
| Code:               | <b>MSA</b>              |
| Description:        | <b>Abandoned Survey</b> |
| Distance (ft):      | <b>33.2</b>             |
| Structural Grade:   | <b>0</b>                |
| O&M Grade:          | <b>0</b>                |
| Clock Start/From:   |                         |
| Clock To:           |                         |
| 1st Value:          |                         |
| 2nd Value:          |                         |
| Value Percent:      |                         |
| Continuous Index:   |                         |
| Within 8" of Joint: | <b>NO</b>               |
| Remarks:            | <b>Large root ball</b>  |