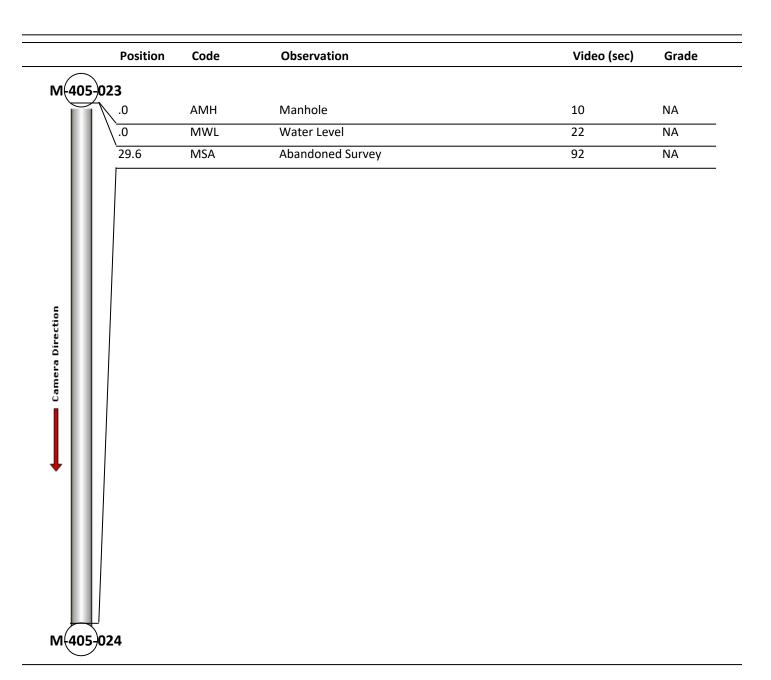
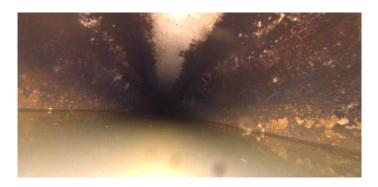
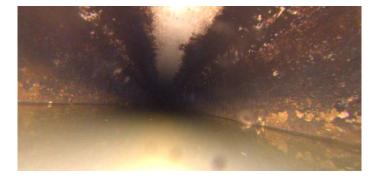
| Profile/Ph                                      | oto Observatior              | n Report                                       |                                  |   | RedZone   |
|---|------------------------------|--|----------------------------------|---|---|
| Date:<br>Pipe Length (ft<br>P.O.#:<br>Customer: | 04/23/2018<br>): 258.0       | Weather:<br>Owner:<br>Surveyor:<br>Clean Date: | NA<br>Jen Costello<br>01/01/1900 | Coding:<br>Pre Clean:<br>PSR:<br>Shape: | PACP 6.0<br>No Pre-Cleaning<br>P-405-024-023<br>C |
| Street:   | FOXCROFT STREET              | Г  | Flow Control:                    | Not Controlled                          | ł   |
| City:   | Hobart, IN                   |  | Year Renewed:                    |   |   |
| Location:                                       | Woods                        |  | Tape/Media #:                    |   |   |
| Purpose:  | Routine Assessme             | ent  | Dia/Height:                      | 12"                                     |   |
| Use:  | Sanitary                     |  | Material:                        | PVC                                     |   |
| Drain Area:                                     | NA                           |  | Lining:                          |   |   |
| Category:                                       | NA                           |  |                                  |   |   |
| Comment:  | P_C at 28 ft nothing visible |  |                                  |   |   |
| Location Detail                                 | ls:                          |  | Direction of Surv                | vey: Upstream                           |   |
| US MH:  | M-405-024                    | DS MH:   | M-405-023                        | Total Length Surveyed (ft               | ): <b>29.6</b>                                    |
| D&M Index:                                      | 0.00                         | O&M Quick:                                     | 000                              | 0 O&M Rating:                           | 0.00  |
| Structural Index:                               | 0.00                         | Structural Qu                                  | uick: 000                        | 0 Structural Rating:                    | 0.00  |
| Overall Index:                                  | 0.00                         | Overall Quicl                                  | <: <b>000</b>                    | <b>0</b> Overall Rating:                | 0.00  |





| Code:<br>Description: | AMH<br>Manhole |
|-----------------------|----------------|
|                       |                |
| Distance (ft):        | .0             |
| Structural Grade:     | 0              |
| O&M Grade:            | 0              |
| Clock Start/From:     |                |
| Clock To:             |                |
| 1st Value:            |                |
| 2nd Value:            |                |
| Value Percent:        |                |
| Continuous Index:     |                |
| Within 8" of Joint:   | NO             |
| Remarks:              | M-405-023      |



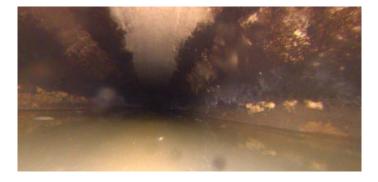
Code: Description:

MWL

Water Level

Distance (ft): .0 Structural Grade: 0 O&M Grade: 0 Clock Start/From: Clock To: 1st Value: 2nd Value: Value Percent: 40.000 Continuous Index: Within 8" of Joint: NO Remarks:

Code:



| Description:        | Abandoned Survey   |  |  |
|---------------------|--------------------|--|--|
|                     |                    |  |  |
|                     |                    |  |  |
| Distance (ft):      | 29.6               |  |  |
| Structural Grade:   | 0                  |  |  |
| O&M Grade:          | 0                  |  |  |
| Clock Start/From:   |                    |  |  |
| Clock To:           |                    |  |  |
| 1st Value:          |                    |  |  |
| 2nd Value:          |                    |  |  |
| Value Percent:      |                    |  |  |
| Continuous Index:   |                    |  |  |
| Within 8" of Joint: | NO                 |  |  |
| Remarks:            | debris under water |  |  |
|                     |                    |  |  |

MSA