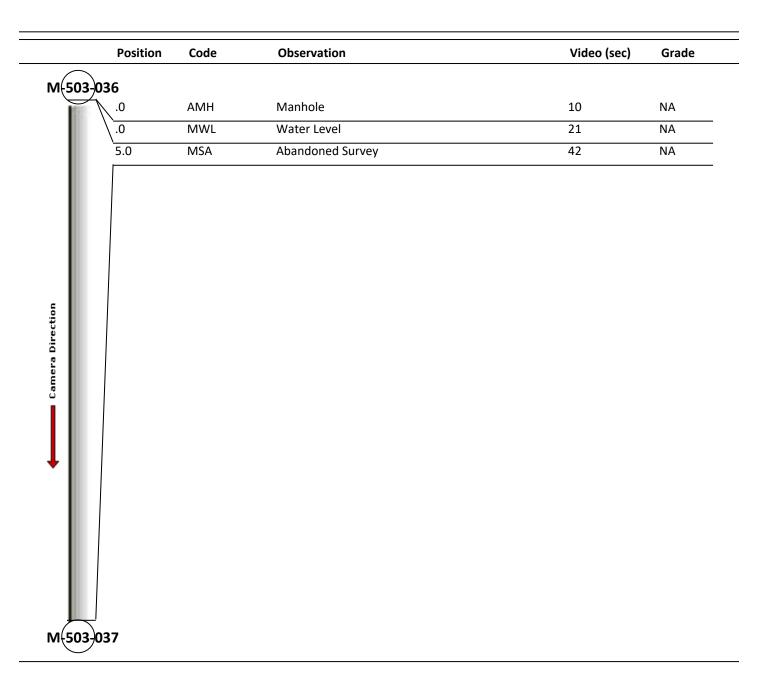
| Profile/Ph | oto Observation I | Report | | | | RedZon |
|------------------|---------------------------|-------------------|---------------|---------|----------------------------|---------------|
| Date: | 09/29/2018 | Weather: | | | Coding: | PACP 6.0 |
| Pipe Length (ft) | : 207.9 | Owner: | NA | | Pre Clean: | Not Known |
| P.O.#: | | Surveyor: | Selasie Ho | onu | PSR: | P-503-036-037 |
| Customer: | | Clean Date: | 01/01/190 | 00 | Shape: | С |
| Street: | W 40TH AVE | | Flow Control: | | Not Controlled | |
| City: | Hobart, IN | | Year Renew | ved: | | |
| Location: | Light Highway | | Tape/Media | a #: | | |
| Purpose: | Routine Assessment | : | Dia/Height: | | 8" | |
| Use: | Sanitary | | Material: | | VCP | |
| Drain Area: | NA | | Lining: | | | |
| Category: | NA | | | | | |
| Comment: | | | | | | |
| Location Detail | s: | | Direction of | Survey: | Upstream | |
| US MH: | M-503-037 | DS MH: | M-503-036 | т | otal Length Surveyed (ft): | 5.0 |
| 0&M Index: | 0.00 | O&M Quick: | | 0000 | O&M Rating: | 0.00 |
| tructural Index: | | Structural Qu | uick: | 0000 | Structural Rating: | 0.00 |
| Overall Index: | 0.00 | Overall Quicl | <: | 0000 | Overall Rating: | 0.00 |





| Code: Description: | AMH Manhole |
|-----------------------|----------------|
| Distance (ft): | .0 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | M-503-036 |



Code: MWL Description: Water Level

| Distance (ft): | .0 |
|---------------------|-------|
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | 5.000 |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | |



| Code: | MSA |
|--------------|------------------|
| Description: | Abandoned Survey |

| Distance (ft): | 5.0 |
|---------------------|-------------------|
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | ROOT INFILTRATION |
| | |