

Profile/Photo Observation Report



| | | | | | |
|-------------------|-----------------------|-------------|-----------------------|------------|----------------------------|
| Date: | 04/16/2018 | Weather: | | Coding: | PACP 6.0 |
| Pipe Length (ft): | | Owner: | City of Hobart | Pre Clean: | No Pre-Cleaning |
| P.O.#: | 54-1 | Surveyor: | M. Pielacha | PSR: | M-505-054-M-505-052 |
| Customer: | City of Hobart | Clean Date: | | Shape: | C |

| | | | |
|-------------|---------------------------|---------------|-----------------------|
| Street: | Colorado Street | Flow Control: | Not Controlled |
| City: | Hobart, IN | Year Renewed: | |
| Location: | Light Highway | Tape/Media #: | DEP 54 |
| Purpose: | Routine Assessment | Dia/Height: | 18" |
| Use: | Sanitary | Material: | VCP |
| Drain Area: | | Lining: | |

Category: **NA**

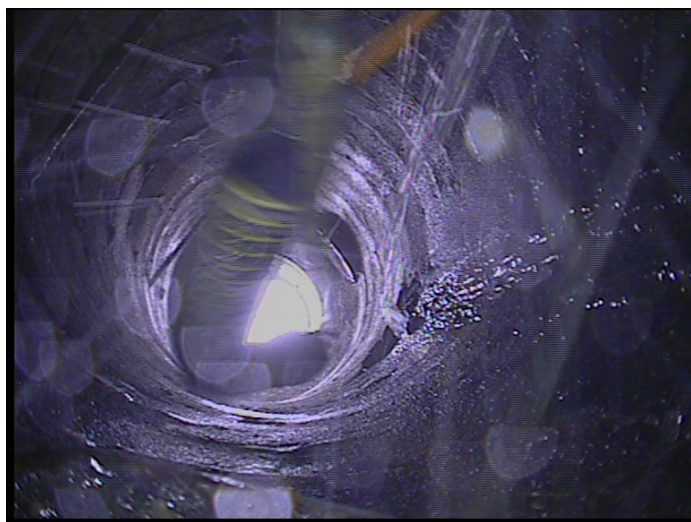
Comment:

Location Details: Direction of Survey: **Downstream**

US MH: **M-505-054** DS MH: **M-505-052** Total Length Surveyed (ft): **154.5**

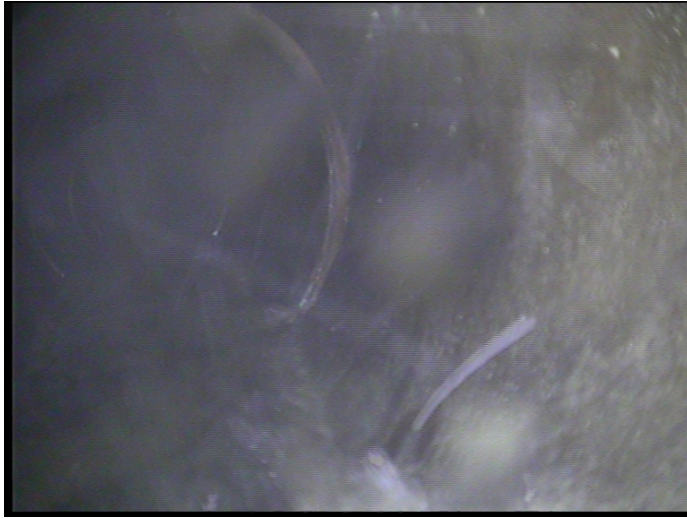
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|-------------------|-------------|-------------------|-------------|--------------------|-------------|
| O&M Index: | 0.00 | O&M Quick: | 0000 | O&M Rating: | 0.00 |
| Structural Index: | 2.00 | Structural Quick: | 2100 | Structural Rating: | 2.00 |
| Overall Index: | 2.00 | Overall Quick: | 2100 | Overall Rating: | 2.00 |

| | Position | Code | Observation | Video (sec) | Grade |
|--|----------|------|--------------------|-------------|-------|
| | .0 | AMH | Manhole | 0 | NA |
| | .0 | MWL | Water Level | 10 | NA |
| | 48.6 | CL | Crack Longitudinal | 104 | S 2 |
| | 154.5 | AMH | Manhole | 253 | NA |



Code: **AMH**
Description: **Manhole**

Distance (ft): **.0**
Structural Grade: **0**
O&M Grade: **0**
Clock Start/From:
Clock To:
1st Value:
2nd Value:
Value Percent:
Continuous Index:
Within 8" of Joint: **NO**
Remarks: **M-505-054**



Code: **MWL**
Description: **Water Level**

Distance (ft): **.0**
Structural Grade: **0**
O&M Grade: **0**
Clock Start/From:
Clock To:
1st Value:
2nd Value:
Value Percent: **10.000**
Continuous Index:
Within 8" of Joint: **NO**
Remarks:



Code: **CL**
Description: **Crack Longitudinal**

Distance (ft): **48.6**
Structural Grade: **2**
O&M Grade: **0**
Clock Start/From: **12**
Clock To:
1st Value:
2nd Value:
Value Percent:
Continuous Index:
Within 8" of Joint: **YES**
Remarks:



| | |
|---------------------|-----------|
| Code: | AMH |
| Description: | Manhole |
| Distance (ft): | 154.5 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | M-505-052 |