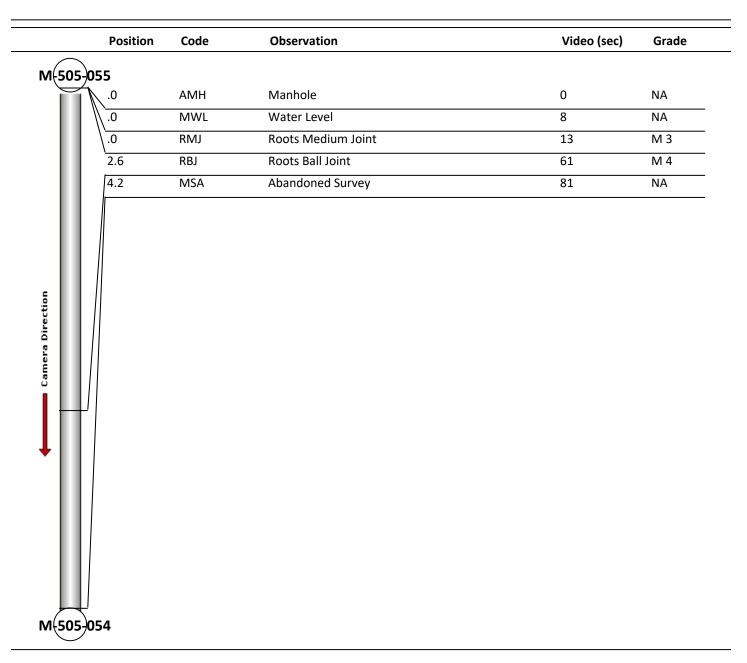
| Profile/Photo Observation Report |                         |                    |                  |                           |                             |
|----------------------------------|-------------------------|--------------------|------------------|---------------------------|-----------------------------|
| Date:<br>Pipe Length (ft         | <b>04/14/2018</b><br>): | Weather:<br>Owner: | City of Hobart   | Coding:<br>Pre Clean:     | PACP 6.0<br>No Pre-Cleaning |
| P.O.#:                           | 52-2                    | Surveyor:          | M. Pielacha      | PSR:                      | M-505-055-M-505-054         |
| Customer:                        | City of Hobart          | Clean Date:        |                  | Shape:                    | С                           |
| Street:                          | Colorado Street         |                    | Flow Control:    | Not Controlled            | 1                           |
| City:                            | Hobart, IN              |                    | Year Renewed:    |                           |                             |
| Location:                        | Light Highway           |                    | Tape/Media #:    | DEP 52                    |                             |
| Purpose:                         | Routine Assessment      | t                  | Dia/Height:      | 18"                       |                             |
| Use:                             | Sanitary                |                    | Material:        | VCP                       |                             |
| Drain Area:                      |                         |                    | Lining:          |                           |                             |
| Category:                        | NA                      |                    |                  |                           |                             |
| Comment:                         |                         |                    |                  |                           |                             |
| Location Detail                  | ls:                     |                    | Direction of Sur | vey: Downstream           |                             |
| US MH:                           | M-505-055               | DS MH:             | M-505-054        | Total Length Surveyed (ft | ): <b>4.2</b>               |
| O&M Index:                       | 3.50                    | O&M Quick:         | 413              | 0&M Rating:               | 7.00                        |
| Structural Index:                | 0.00                    | Structural Qu      | uick: 000        |                           | 0.00                        |
| Overall Index:                   | 3.50                    | Overall Quick      | c: 413           |                           | 7.00                        |





| Code:<br>Description: | AMH<br>Manhole |
|-----------------------|----------------|
| Distance (ft):        | .0             |
| Structural Grade:     | 0              |
| O&M Grade:            | 0              |
| Clock Start/From:     |                |
| Clock To:             |                |
| 1st Value:            |                |
| 2nd Value:            |                |
| Value Percent:        |                |
| Continuous Index:     |                |
| Within 8" of Joint:   | NO             |
| Remarks:              | M-505-055      |

Thursday, May 4, 2023



| Code:               | MWL         |
|---------------------|-------------|
| Description:        | Water Level |
|                     |             |
| Distance (ft):      | .0          |
| ( )                 |             |
| Structural Grade:   | 0           |
| O&M Grade:          | 0           |
| Clock Start/From:   |             |
| Clock To:           |             |
| 1st Value:          |             |
| 2nd Value:          |             |
| Value Percent:      | 10.000      |
| Continuous Index:   |             |
| Within 8" of Joint: | NO          |
| Remarks:            |             |
|                     |             |



| Code:<br>Description: | RMJ<br>Roots Medium Joint |
|-----------------------|---------------------------|
| Distance (ft):        | .0                        |
| Structural Grade:     | 0                         |
| O&M Grade:            | 3                         |
| Clock Start/From:     | 10                        |
| Clock To:             | 2                         |
| 1st Value:            |                           |
| 2nd Value:            |                           |
| Value Percent:        | 30.000                    |
| Continuous Index:     |                           |
| Within 8" of Joint:   | YES                       |
| Remarks:              |                           |
|                       |                           |



| Code:               | RBJ                     |
|---------------------|-------------------------|
| Description:        | <b>Roots Ball Joint</b> |
|                     |                         |
|                     | 2.6                     |
| Distance (ft):      | 2.6                     |
| Structural Grade:   | 0                       |
| O&M Grade:          | 4                       |
| Clock Start/From:   | 8                       |
| Clock To:           | 4                       |
| 1st Value:          |                         |
| 2nd Value:          |                         |
| Value Percent:      | 60.000                  |
| Continuous Index:   |                         |
| Within 8" of Joint: | YES                     |
| Remarks:            |                         |
|                     |                         |



| Code:<br>Description: | MSA<br>Abandoned Survey |
|-----------------------|-------------------------|
| Distance (ft):        | 4.2                     |
| Structural Grade:     | 0                       |
| O&M Grade:            | 0                       |
| Clock Start/From:     |                         |
| Clock To:             |                         |
| 1st Value:            |                         |
| 2nd Value:            |                         |
| Value Percent:        |                         |
| Continuous Index:     |                         |
| Within 8" of Joint:   | NO                      |
| Remarks:              | root ball               |