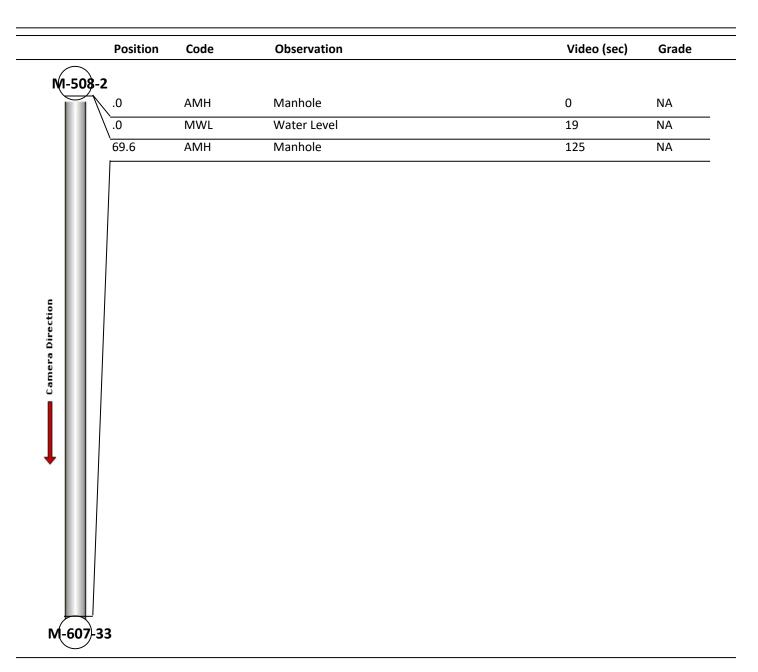
| Date: | 10/23/2021 | Weather: | | | Coding: | PACP 6.0 |
|---------------------|--------------------|---------------|----------------|--------|-----------------------------|---------------|
| Pipe Length (ft): | | Owner: | Hobart, IN | | Pre Clean: | Not Known |
| P.O.#: | 983_1 | Surveyor: | M. Pielacha | | PSR: | P-508-002-033 |
| Customer: | Hobart, IN | Clean Date: | | | Shape: | С |
| Street: | Wisconsin Street | | Flow Control: | | | |
| City: | Hobart, IN | | Year Renewed | ł: | | |
| Location: | Light Highway | | Tape/Media # | : | 983 | |
| Purpose: | Routine Assessment | t | Dia/Height: | | 12" | |
| Use: | Sanitary | | Material: | | PVC | |
| Drain Area: | | | Lining: | | | |
| Category: | NA | | | | | |
| Comment: | | | | | | |
| Location Detai | ls: | | Direction of S | urvey: | Downstream | |
| US MH: | M-508-2 | DS MH: | M-607-33 | ٦ | Total Length Surveyed (ft): | 69.6 |
| D&M Index: | 0.00 | O&M Quick: | C | 000 | O&M Rating: | 0.00 |
| Structural Index | 0.00 | Structural Q | uick: 0 | 0000 | Structural Rating: | 0.00 |
| Overall Index: 0.00 | | Overall Quick | | 000 | Overall Rating: | 0.00 |





| Code: Description: | AMH Manhole |
|-----------------------|----------------|
| Distance (ft): | .0 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | M-508-2 |

Thursday, May 4, 2023



| Code: | MWL |
|---------------------|-------------|
| Description: | Water Level |
| | |
| Distance (ft): | .0 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | - |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | 5.000 |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | |
| | |



| Code: Description: | AMH Manhole |
|-----------------------|----------------|
| Distance (ft): | 69.6 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | M-607-33 |