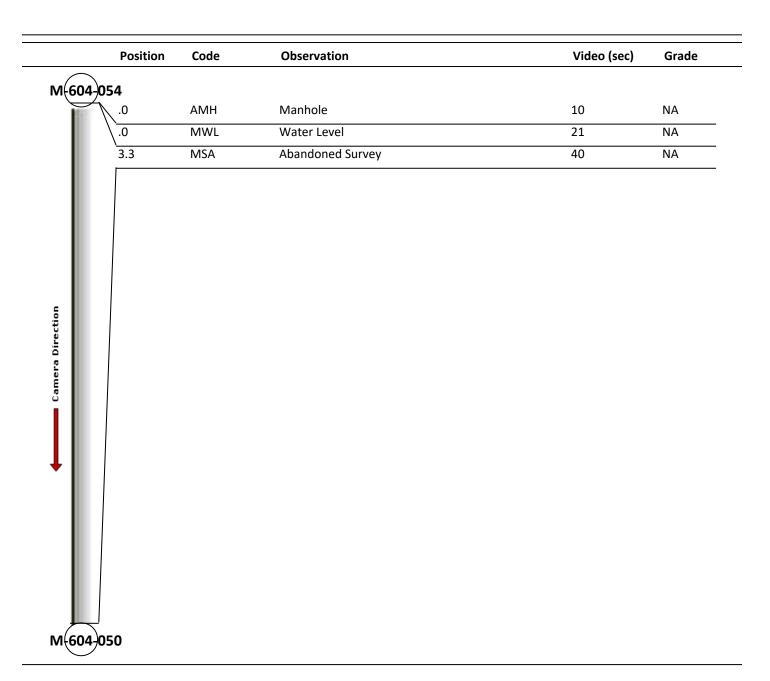
| Profile/Photo Observation Report |                  |                   |               |                |                            |               |
|----------------------------------|------------------|-------------------|---------------|----------------|----------------------------|---------------|
| Date:                            | 04/22/2018       | Weather:          |               |                | Coding:                    | PACP 6.0      |
| Pipe Length (ft                  | :): <b>193.0</b> | Owner:            | NA            |                | Pre Clean:                 | Not Known     |
| P.O.#:                           |                  | Surveyor:         | Jen Coste     | llo            | PSR:                       | P-604-050-054 |
| Customer:                        |                  | Clean Date:       | 01/01/19      | 00             | Shape:                     | С             |
| Street:                          | N CONNECTICUT ST | Flow Control:     |               | Not Controlled |                            |               |
| City:                            | Hobart, IN       |                   | Year Renewed: |                |                            |               |
| Location:                        | Light Highway    |                   | Tape/Media #: |                |                            |               |
| Purpose:                         | Not Known        | Dia/Height:       |               | :              | 12"                        |               |
| Use:                             | Sanitary         |                   | Material:     |                | VCP                        |               |
| Drain Area:                      | NA               |                   | Lining:       |                |                            |               |
| Category:                        | NA               |                   |               |                |                            |               |
| Comment:                         |                  |                   |               |                |                            |               |
| Location Details:                |                  |                   | Direction o   | f Survey:      | Downstream                 |               |
| US MH:                           | M-604-054        | DS MH:            | M-604-050     | -              | Fotal Length Surveyed (ft) | : 3.3         |
| 0&M Index:                       | 0.00             | O&M Quick:        |               | 0000           | O&M Rating:                | 0.00          |
| itructural Index:                | 0.00             | <br>Structural Qu | uick:         | 0000           | Structural Rating:         | 0.00          |
| Overall Index:                   | 0.00             | Overall Quic      | k:            | 0000           | Overall Rating:            | 0.00          |





| Code:<br>Description: | AMH<br>Manhole |  |
|-----------------------|----------------|--|
| Distance (ft):        | .0             |  |
| Structural Grade:     | 0              |  |
| O&M Grade:            | 0              |  |
| Clock Start/From:     |                |  |
| Clock To:             |                |  |
| 1st Value:            |                |  |
| 2nd Value:            |                |  |
| Value Percent:        |                |  |
| Continuous Index:     |                |  |
| Within 8" of Joint:   | NO             |  |
| Remarks:              | M-604-054      |  |



Code: MWL Description: Water Level

| Distance (ft):      | .0    |  |  |  |
|---------------------|-------|--|--|--|
| Structural Grade:   | 0     |  |  |  |
| O&M Grade:          | 0     |  |  |  |
| Clock Start/From:   |       |  |  |  |
| Clock To:           |       |  |  |  |
| 1st Value:          |       |  |  |  |
| 2nd Value:          |       |  |  |  |
| Value Percent:      | 5.000 |  |  |  |
| Continuous Index:   |       |  |  |  |
| Within 8" of Joint: | NO    |  |  |  |
| Remarks:            |       |  |  |  |



| Code:               | MSA              |  |  |
|---------------------|------------------|--|--|
| Description:        | Abandoned Survey |  |  |
|                     |                  |  |  |
| Distance (ft):      | 3.3              |  |  |
| Structural Grade:   | 0                |  |  |
| O&M Grade:          | 0                |  |  |
| Clock Start/From:   |                  |  |  |
| Clock To:           |                  |  |  |
| 1st Value:          |                  |  |  |
| 2nd Value:          |                  |  |  |
| Value Percent:      |                  |  |  |
| Continuous Index:   |                  |  |  |
| Within 8" of Joint: | NO               |  |  |
| Remarks:            | unknown          |  |  |