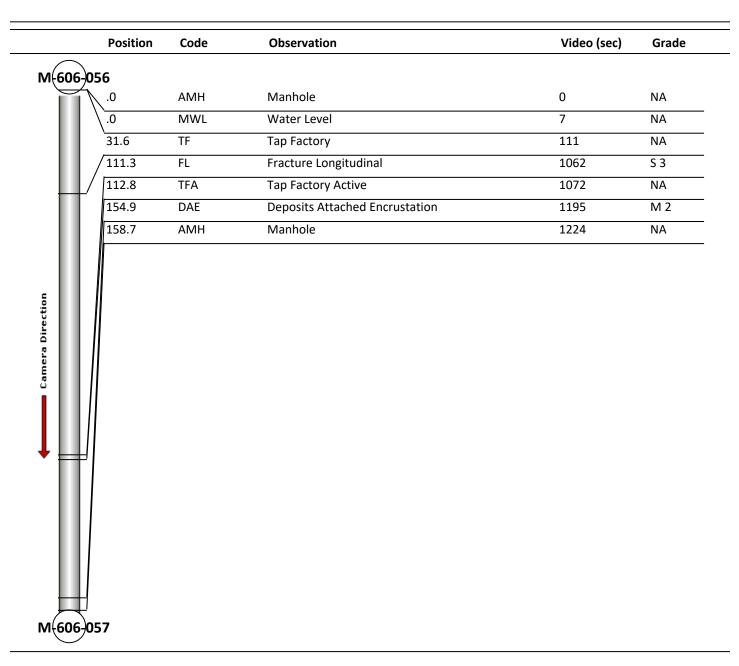
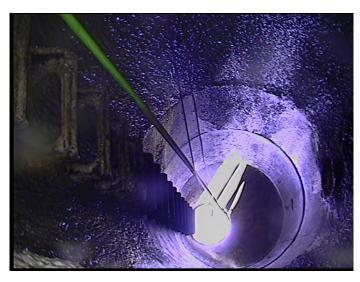
| Date:            | 05/07/2018        | Weather:      |                |        | Coding:                    | PACP 6.0        |
|------------------|-------------------|---------------|----------------|--------|----------------------------|-----------------|
| Pipe Length (f   | t):               | Owner:        | City of Hob    | art    | Pre Clean:                 | No Pre-Cleaning |
| P.O.#:           | 620               | Surveyor:     | M. Pielacha    | l      | PSR:                       | P-606-057-056   |
| Customer:        | City of Hobart    | Clean Date:   |                |        | Shape:                     | С               |
| Street:          | West 8th Street   |               | Flow Control   | :      | Not Controlled             | l               |
| City:            | Hobart, IN        |               | Year Renewe    | d:     |                            |                 |
| Location:        | Light Highway     |               | Tape/Media     | #:     | DEP 620                    |                 |
| Purpose:         | Routine Assessmen | t             | Dia/Height:    |        | 18"                        |                 |
| Use:             | Sanitary          |               | Material:      |        | VCP                        |                 |
| Drain Area:      |                   |               | Lining:        |        |                            |                 |
| Category:        | NA                |               |                |        |                            |                 |
| Comment:         | 5-21-2018         |               |                |        |                            |                 |
| Location Deta    | ils:              |               | Direction of S | urvey: | Upstream                   |                 |
| US MH:           | M-606-057         | DS MH:        | M-606-056      | ٦      | Total Length Surveyed (ft) | ): <b>158.7</b> |
| 0&M Index:       | 2.00              | O&M Quick:    | :              | 2100   | O&M Rating:                | 2.00            |
| Structural Index | c: <b>3.00</b>    | Structural Qu | uick:          | 3100   | Structural Rating:         | 3.00            |
| Overall Index:   | 2.50              | Overall Quic  |                | 3121   | Overall Rating:            | 5.00            |





| Code:<br>Description: | AMH<br>Manhole |
|-----------------------|----------------|
| Distance (ft):        | .0             |
| Structural Grade:     | 0              |
| O&M Grade:            | 0              |
| Clock Start/From:     |                |
| Clock To:             |                |
| 1st Value:            |                |
| 2nd Value:            |                |
| Value Percent:        |                |
| Continuous Index:     |                |
| Within 8" of Joint:   | NO             |
| Remarks:              | M-606-056      |

Thursday, May 4, 2023



| Code:               | MWL         |  |
|---------------------|-------------|--|
| Description:        | Water Level |  |
|                     |             |  |
|                     | -           |  |
| Distance (ft):      | .0          |  |
| Structural Grade:   | 0           |  |
| O&M Grade:          | 0           |  |
| Clock Start/From:   |             |  |
| Clock To:           |             |  |
| 1st Value:          |             |  |
| 2nd Value:          |             |  |
| Value Percent:      | 15.000      |  |
| Continuous Index:   |             |  |
| Within 8" of Joint: | NO          |  |
| Remarks:            |             |  |
|                     |             |  |



| Code:<br>Description: | TF<br>Tap Factory |
|-----------------------|-------------------|
| Distance (ft):        | 31.6              |
| Structural Grade:     | 0                 |
| O&M Grade:            | 0                 |
| Clock Start/From:     | 10                |
| Clock To:             |                   |
| 1st Value:            | 4.000             |
| 2nd Value:            |                   |
| Value Percent:        |                   |
| Continuous Index:     |                   |
| Within 8" of Joint:   | NO                |
| Remarks:              |                   |
|                       |                   |



| Code:<br>Description: | FL<br>Fracture Longitudinal |
|-----------------------|-----------------------------|
| Distance (ft):        | 111.3                       |
| Structural Grade:     | 3                           |
| O&M Grade:            | 0                           |
| Clock Start/From:     | 1                           |
| Clock To:             |                             |
| 1st Value:            |                             |
| 2nd Value:            |                             |
| Value Percent:        |                             |
| Continuous Index:     |                             |
| Within 8" of Joint:   | YES                         |
| Remarks:              |                             |



| Code:<br>Description: | TFA<br>Tap Factory Active |
|-----------------------|---------------------------|
| Distance (ft):        | 112.8                     |
| Structural Grade:     | 0                         |
| O&M Grade:            | 0                         |
| Clock Start/From:     | 10                        |
| Clock To:             |                           |
| 1st Value:            | 4.000                     |
| 2nd Value:            |                           |
| Value Percent:        |                           |
| Continuous Index:     |                           |
| Within 8" of Joint:   | NO                        |
| Remarks:              |                           |
|                       |                           |



 Code:
 DAE

 Description:
 Deposits Attached Encrustation

| Distance (ft):      | 154.9  |
|---------------------|--------|
| Structural Grade:   | 0      |
| O&M Grade:          | 2      |
| Clock Start/From:   | 7      |
| Clock To:           | 10     |
| 1st Value:          |        |
| 2nd Value:          |        |
| Value Percent:      | 10.000 |
| Continuous Index:   |        |
| Within 8" of Joint: | YES    |
| Remarks:            |        |

