## **Profile/Photo Observation Report**



| Date:             | 05/04/2018                | Weather:    | City of Hobout | Coding:       | PACP 6.0      |
|-------------------|---------------------------|-------------|----------------|---------------|---------------|
| Pipe Length (ft): |                           | Owner:      | City of Hobart | Pre Clean:    | Not Known     |
| P.O.#:            | 294                       | Surveyor:   | B. Helbling    | PSR:          | P-607-011-012 |
| Customer:         | City of Hobart            | Clean Date: |                | Shape:        | С             |
| Street:           | South Lake Park           |             | Flow Control:  | Not Controlle | ed            |
| City:             | Hobart, IN                |             | Year Renewed:  |               |               |
| Location:         | Yard                      |             | Tape/Media #:  | DEP294        |               |
| Purpose:          | <b>Routine Assessment</b> |             | Dia/Height:    | 18"           |               |
| Use:              | Sanitary                  |             | Material:      | VCP           |               |
| Drain Area:       |                           |             | Lining:        |               |               |
| Category:         | NA                        |             |                |               |               |
| Comment:          | 5-21-2018                 |             |                |               |               |
|                   |                           |             |                |               |               |

Location Details: Direction of Survey: **Upstream** 

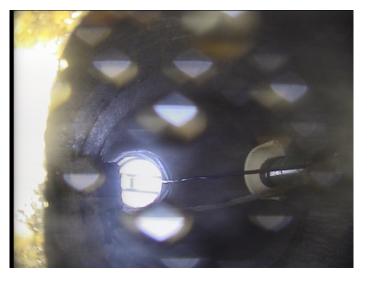
US MH: M-607-012 DS MH: M-607-011 Total Length Surveyed (ft): 193.1

| O&M Index:        | 4.00 | O&M Quick:        | 5131 | O&M Rating:        | 8.00 |
|-------------------|------|-------------------|------|--------------------|------|
| Structural Index: | 0.00 | Structural Quick: | 0000 | Structural Rating: | 0.00 |
| Overall Index:    | 4.00 | Overall Quick:    | 5131 | Overall Rating:    | 8.00 |

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|        | Code | Observation            | Video (sec) | Grade |
|--------|------|------------------------|-------------|-------|
| 07-011 |      |                        |             |       |
| .0     | AMH  | Manhole                | 26          | NA    |
| 0.     | MWL  | Water Level            | 78          | NA    |
| 75.6   | TBD  | Tap Break-in Defective | 376         | M 3   |
| 75.6   | IG   | Infil Gusher           | 445         | M 5   |
| 193.1  | AMH  | Manhole                | 1027        | NA    |
|        |      |                        |             |       |

Code:



| Description:        | Manhole   |
|---------------------|-----------|
|                     |           |
| Distance (ft):      | .0        |
| Structural Grade:   | 0         |
| O&M Grade:          | 0         |
| Clock Start/From:   |           |
| Clock To:           |           |
| 1st Value:          |           |
| 2nd Value:          |           |
| Value Percent:      |           |
| Continuous Index:   |           |
| Within 8" of Joint: | NO        |
| Remarks:            | M-607-012 |
|                     |           |

AMH

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Code: MWL

Description: Water Level

Distance (ft): .0
Structural Grade: 0
O&M Grade: 0

Clock Start/From:

Clock To: 1st Value: 2nd Value:

Value Percent:

Continuous Index:

Within 8" of Joint:

Remarks:

35.000

NO



Code: TBD

Description: Tap Break-in Defective

Distance (ft): 75.6
Structural Grade: 0
O&M Grade: 3
Clock Start/From: 2

Clock To:

1st Value: **6.000** 

2nd Value: Value Percent: Continuous Index:

Within 8" of Joint: NO

Remarks: **Defective** 

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Code: IG

Description: Infil Gusher

Distance (ft): 75.6
Structural Grade: 0

O&M Grade: 5

Clock Start/From: 2

Clock To: 1st Value: 2nd Value: Value Percent: Continuous Index:

Within 8" of Joint:

Remarks:

NO



Code: AMH
Description: Manhole

Distance (ft): 193.1 Structural Grade: 0

O&M Grade: **0** 

Clock Start/From:

Clock To: 1st Value: 2nd Value: Value Percent: Continuous Index:

Within 8" of Joint: NO

Remarks: M-607-011

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