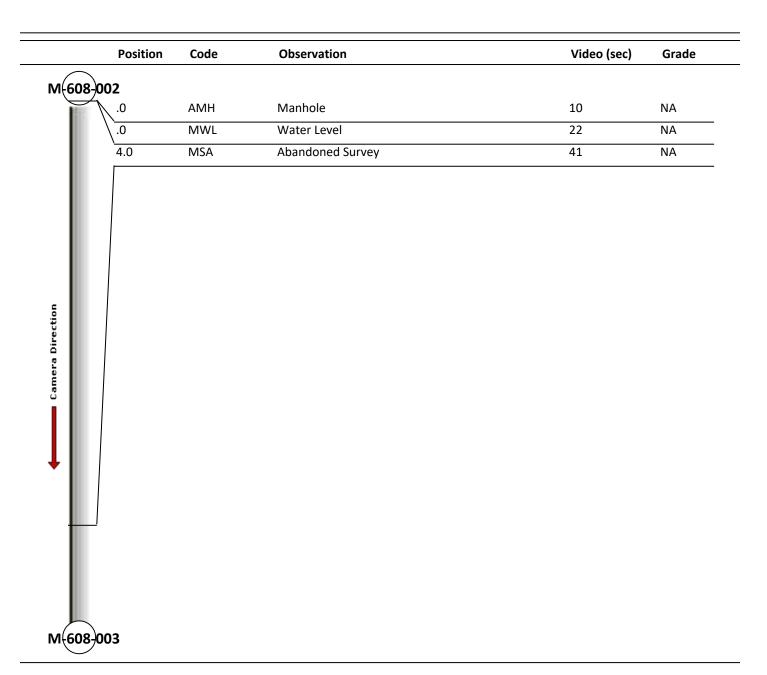
| Profile/Photo Observation Report | | | | | | |
|----------------------------------|--------------------|------------------|--------------|---------------|----------------------------|-----------------|
| Date: | 03/30/2018 | Weather: | | | Coding: | PACP 6.0 |
| Pipe Length (ft | t): 399.6 | Owner: | NA | | Pre Clean: | No Pre-Cleaning |
| P.O.#: | | Surveyor: | Jen Costel | lo | PSR: | P-608-002-003 |
| Customer: | | Clean Date: | 01/01/190 | 00 | Shape: | С |
| Street: | S WISCONSIN ST | | Flow Contro | Flow Control: | | |
| City: | Hobart, IN | | Year Renew | ed: | | |
| Location: | Yard | | Tape/Media | a #: | | |
| Purpose: | Routine Assessmer | nt | Dia/Height: | | 12" | |
| Use: | Sanitary | | Material: | | PVC | |
| Drain Area: | NA | | Lining: | | | |
| Category: | NA | | | | | |
| Comment: | MH_F at 5 ft false | | | | | |
| Location Details: | | | Direction of | Survey: | Upstream | |
| US MH: | M-608-003 | DS MH: | M-608-002 | To | otal Length Surveyed (ft): | 4.9 |
| 0&M Index: | 0.00 | O&M Quick: | | 0000 | O&M Rating: | 0.00 |
| itructural Index | . 0.00 | Structural Q | uick: | 0000 | Structural Rating: | 0.00 |
| Overall Index: | 0.00 | Overall Quic | | 0000 | Overall Rating: | 0.00 |



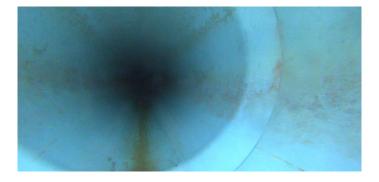


| Code: Description: | AMH Manhole |
|-----------------------|----------------|
| | |
| Distance (ft): | .0 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | M-608-002 |



Code: MWL Description: Water Level

Distance (ft): .0 Structural Grade: 0 O&M Grade: 0 Clock Start/From: Clock To: 1st Value: 2nd Value: Value Percent: 5.000 Continuous Index: Within 8" of Joint: NO Remarks:



| Code: | MSA |
|--------------|------------------|
| Description: | Abandoned Survey |

| Distance (ft): | 4.0 |
|---------------------|---------|
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | unknown |