| Profile/Ph | oto Observatio | n Report | | | RedZone |
|-------------------|-------------------|----------------|-----------------|---------------------|-----------------|
| Date: | 03/29/2018 | Weather: | | Coding: | PACP 6.0 |
| Pipe Length (ft |): 340.2 | Owner: | NA | Pre Clear | n: Not Known |
| P.O.#: | | Surveyor: | Jen Costello | PSR: | P-708-003-004 |
| Customer: | | Clean Date: | 01/01/1900 | Shape: | С |
| Street: | Lincoln | | Flow Control: | Not Cont | trolled |
| City: | Hobart, IN | | Year Renewed: | | |
| Location: | Light Highway | | Tape/Media #: | | |
| Purpose: | Maintenance Rela | ated | Dia/Height: | 8" | |
| Use: | Sanitary | | Material: | PVC | |
| Drain Area: | NA | | Lining: | | |
| Category: | NA | | | | |
| Comment: | Flow direction wr | ong. Unknown r | eason for stop. | | |
| Location Detai | ls: | | Direction of Su | rvey: Downstr | eam |
| US MH: | M-708-004 | DS MH: | M-708-003 | Total Length Survey | ved (ft): 202.7 |
| O&M Index: | 0.00 | O&M Quick: | 00 | 00 O&M Rating | g: 0.00 |
| Structural Index: | 0.00 | Structural Q | uick: 00 | | 0.00 |
| Overall Index: | 0.00 | Overall Quic | k: 00 | 00 Overall Rati | ng: 0.00 |

| | Position | Code | Observation | Video (sec) | Grad |
|--------------|----------|------|------------------|-------------|------|
| 1(708-) | 004 | | | | |
| \mathbf{Y} | 0. | AMH | Manhole | 10 | NA |
| | .0 | MWL | Water Level | 21 | NA |
| | - 19.6 | MWL | Water Level | 72 | NA |
| 11 | 26.2 | TF | Tap Factory | 97 | NA |
| | 102.5 | TF | Tap Factory | 261 | NA |
| | 133.8 | TF | Tap Factory | 338 | NA |
| | 200.3 | TF | Tap Factory | 484 | NA |
| | 202.7 | MSA | Abandoned Survey | 501 | NA |
| Щ | | | | | |
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| , | | | | | |
| , | | | | | |



| Code: Description: | AMH Manhole |
|-----------------------|----------------|
| Distance (ft): | .0 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | M-708-004 |



Code: MWL Description: Water Level

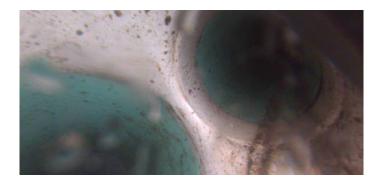
| .0 |
|-------|
| 0 |
| 0 |
| |
| |
| |
| |
| 5.000 |
| |
| NO |
| |
| |



| Code: Description: | MWL Water Level |
|-----------------------|--------------------|
| Distance (ft): | 19.6 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | 20.000 |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | |
| | |



| Code: | TF |
|---------------------|-------------|
| Description: | Tap Factory |
| | |
| | |
| Distance (ft): | 26.2 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | 10 |
| Clock To: | |
| 1st Value: | 4.000 |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | |
| Remarks: | |

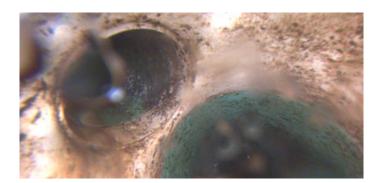


| Code: Description: | TF Tap Factory |
|-----------------------|-------------------|
| Distance (ft): | 102.5 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | 2 |
| Clock To: | |
| 1st Value: | 4.000 |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | |
| Remarks: | |



| Code: | TF |
|--------------|-------------|
| Description: | Tap Factory |
| | |

| Distance (ft): | 133.8 |
|---------------------|-------|
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | 2 |
| Clock To: | |
| 1st Value: | 4.000 |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | |
| Remarks: | |
| | |



| Code: Description: | TF Tap Factory |
|--|--------------------------------|
| Distance (ft): Structural Grade: O&M Grade: Clock Start/From: Clock To: 1st Value: 2nd Value: Value Percent: Continuous Index: | 200.3 0 0 10 4.000 |
| Within 8" of Joint: Remarks: | |



Code: Description: MSA Abandoned Survey

| Distance (ft): | 202.7 |
|---------------------|---------|
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | UNKNOWN |
| | |