

Profile/Photo Observation Report



| | | | | | |
|-------------------|-------------------|-------------|------------------------|------------|----------------------|
| Date: | 03/24/2018 | Weather: | | Coding: | PACP 6.0 |
| Pipe Length (ft): | 195.1 | Owner: | NA | Pre Clean: | Not Known |
| P.O.#: | | Surveyor: | Byrd Fitzgerald | PSR: | P-902-040-039 |
| Customer: | | Clean Date: | 01/01/1900 | Shape: | C |

| | | | |
|-------------|---|---------------|-----------------------|
| Street: | ALLEY BETWEEN E 34TH AVE & E 34T | Flow Control: | Not Controlled |
| City: | Hobart, IN | Year Renewed: | |
| Location: | Other | Tape/Media #: | |
| Purpose: | Not Known | Dia/Height: | 10" |
| Use: | Sanitary | Material: | VCP |
| Drain Area: | NA | Lining: | |
| Category: | NA | | |
| Comment: | | | |

| | | | |
|-------------------|------------------|-----------------------------|------------------|
| Location Details: | | Direction of Survey: | Upstream |
| US MH: | M-902-040 | DS MH: | M-902-039 |
| | | Total Length Surveyed (ft): | 9.7 |

| | | | | | |
|-------------------|-------------|-------------------|-------------|--------------------|-------------|
| O&M Index: | 0.00 | O&M Quick: | 0000 | O&M Rating: | 0.00 |
| Structural Index: | 2.00 | Structural Quick: | 2100 | Structural Rating: | 2.00 |
| Overall Index: | 2.00 | Overall Quick: | 2100 | Overall Rating: | 2.00 |

The diagram shows a vertical pipe section. At the top, a circle is labeled **M-902-039**. At the bottom, a circle is labeled **M-902-040**. A red arrow points downwards along the left side of the pipe, labeled **Camera Direction**. A table is positioned to the right of the pipe, with rows corresponding to specific positions along the pipe. The table has five columns: Position, Code, Observation, Video (sec), and Grade.

| Position | Code | Observation | Video (sec) | Grade |
|----------|------|--------------------|-------------|-------|
| .0 | AMH | Manhole | 10 | NA |
| .0 | MWL | Water Level | 21 | NA |
| 6.8 | CL | Crack Longitudinal | 47 | S 2 |
| 9.7 | MSA | Abandoned Survey | 65 | NA |

Code: **AMH**
Description: **Manhole**

| | |
|---------------------|-----------|
| Distance (ft): | .0 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | M-902-039 |

| | |
|--------------|--------------------|
| Code: | MWL |
| Description: | Water Level |



| | |
|---------------------|--------------|
| Distance (ft): | .0 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | 5.000 |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | |

| | |
|--------------|---------------------------|
| Code: | CL |
| Description: | Crack Longitudinal |



| | |
|---------------------|------------|
| Distance (ft): | 6.8 |
| Structural Grade: | 2 |
| O&M Grade: | 0 |
| Clock Start/From: | 10 |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | YES |
| Remarks: | |

| | |
|---------------------|---------------------------|
| Code: | MSA |
| Description: | Abandoned Survey |
| Distance (ft): | 9.7 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | debris under water |