

## Profile/Photo Observation Report



|                   |                   |             |                       |            |                        |
|-------------------|-------------------|-------------|-----------------------|------------|------------------------|
| Date:             | <b>04/25/2018</b> | Weather:    |                       | Coding:    | <b>PACP 4.2</b>        |
| Pipe Length (ft): | <b>30.8</b>       | Owner:      | <b>City of Hobart</b> | Pre Clean: | <b>No Pre-Cleaning</b> |
| P.O.#:            | <b>2004</b>       | Surveyor:   | <b>SAN</b>            | PSR:       | <b>P-902-067-053</b>   |
| Customer:         | <b>Red Zone</b>   | Clean Date: |                       | Shape:     | <b>C</b>               |

|                   |                           |                             |                       |
|-------------------|---------------------------|-----------------------------|-----------------------|
| Street:           | <b>1611 E 36th Ave</b>    | Flow Control:               | <b>Not Controlled</b> |
| City:             | <b>Hobart In</b>          | Year Renewed:               |                       |
| Location:         | <b>Yard</b>               | Tape/Media #:               | <b>Deliverable 1</b>  |
| Purpose:          | <b>Routine Assessment</b> | Dia/Height:                 | <b>6"</b>             |
| Use:              | <b>Sanitary</b>           | Material:                   | <b>PVC</b>            |
| Drain Area:       | <b>Northeast</b>          | Lining:                     |                       |
| Category:         | <b>NA</b>                 |                             |                       |
| Comment:          | <b>433-1</b>              |                             |                       |
| Location Details: | <b>Edge of street</b>     | Direction of Survey:        | <b>Upstream</b>       |
| US MH:            | <b>M-902-067</b>          | DS MH:                      | <b>M-902-053</b>      |
|                   |                           | Total Length Surveyed (ft): | <b>30.8</b>           |

|                   |             |                   |             |                    |             |
|-------------------|-------------|-------------------|-------------|--------------------|-------------|
| O&M Index:        | <b>0.00</b> | O&M Quick:        | <b>0000</b> | O&M Rating:        | <b>0.00</b> |
| Structural Index: | <b>0.00</b> | Structural Quick: | <b>0000</b> | Structural Rating: | <b>0.00</b> |
| Overall Index:    | <b>0.00</b> | Overall Quick:    | <b>0000</b> | Overall Rating:    | <b>0.00</b> |

|  | Position | Code | Observation         | Video (sec) | Grade |
|--|----------|------|---------------------|-------------|-------|
|  | .0       | AMH  | Manhole             | 14          | NA    |
|  | .0       | MWL  | Water Level         | 29          | NA    |
|  | 30.8     | MGO  | General Observation | 211         | NA    |
|  | 30.8     | AMH  | Manhole             | 245         | NA    |



|                     |                  |
|---------------------|------------------|
| Code:               | <b>AMH</b>       |
| Description:        | <b>Manhole</b>   |
| Distance (ft):      | <b>.0</b>        |
| Structural Grade:   | <b>0</b>         |
| O&M Grade:          | <b>0</b>         |
| Clock Start/From:   |                  |
| Clock To:           |                  |
| 1st Value:          |                  |
| 2nd Value:          |                  |
| Value Percent:      |                  |
| Continuous Index:   |                  |
| Within 8" of Joint: | <b>NO</b>        |
| Remarks:            | <b>M-902-053</b> |



Code: **MWL**  
Description: **Water Level**

Distance (ft): **.0**  
Structural Grade: **0**  
O&M Grade: **0**  
Clock Start/From:  
Clock To:  
1st Value:  
2nd Value:  
Value Percent: **5.000**  
Continuous Index:  
Within 8" of Joint: **NO**  
Remarks:



Code: **MGO**  
Description: **General Observation**

Distance (ft): **30.8**  
Structural Grade: **0**  
O&M Grade: **0**  
Clock Start/From:  
Clock To:  
1st Value:  
2nd Value:  
Value Percent:  
Continuous Index:  
Within 8" of Joint: **NO**  
Remarks: **roots in manhole**



|                     |           |
|---------------------|-----------|
| Code:               | AMH       |
| Description:        | Manhole   |
| Distance (ft):      | 30.8      |
| Structural Grade:   | 0         |
| O&M Grade:          | 0         |
| Clock Start/From:   |           |
| Clock To:           |           |
| 1st Value:          |           |
| 2nd Value:          |           |
| Value Percent:      |           |
| Continuous Index:   |           |
| Within 8" of Joint: | NO        |
| Remarks:            | M-902-067 |