

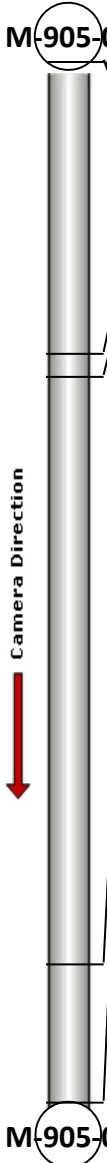
Profile/Photo Observation Report

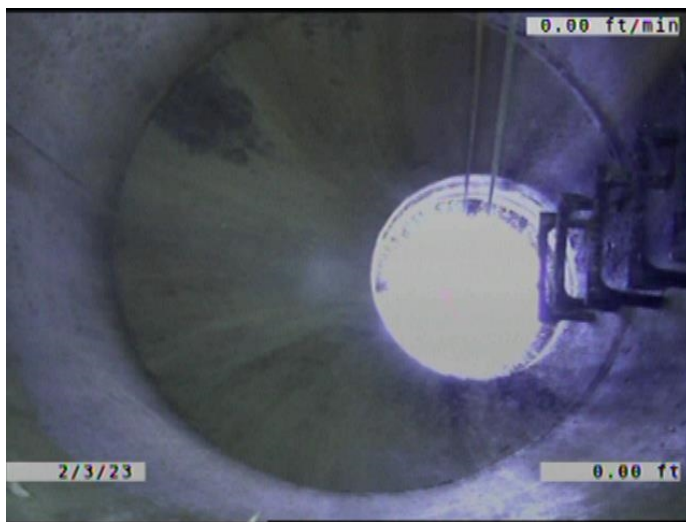


| | | | | | |
|-------------------|-----------------------|-------------|-----------------------|------------|------------------------|
| Date: | 02/03/2023 | Weather: | | Coding: | PACP 7.0 |
| Pipe Length (ft): | 255.0 | Owner: | City of Hobart | Pre Clean: | No Pre-Cleaning |
| P.O.#: | YES502259 | Surveyor: | S. Bucklin | PSR: | P-905-004-005 |
| Customer: | City of Hobart | Clean Date: | | Shape: | C |

| | | | |
|-------------------|------------------------------|-----------------------------|-----------------------|
| Street: | Sullivan Street | Flow Control: | Not Controlled |
| City: | Hobart, IN | Year Renewed: | |
| Location: | Easement/Right of Way | Tape/Media #: | |
| Purpose: | Routine Assessment | Dia/Height: | 18" |
| Use: | Sanitary Sewage Pipe | Material: | PVC |
| Drain Area: | | Lining: | None |
| Category: | NA | | |
| Comment: | | | |
| Location Details: | | Direction of Survey: | Upstream |
| US MH: | M-905-005 | DS MH: | M-905-004 |
| | | Total Length Surveyed (ft): | 253.9 |

| | | | | | |
|-------------------|-------------|-------------------|-------------|--------------------|--------------|
| O&M Index: | 0.00 | O&M Quick: | 0000 | O&M Rating: | 0.00 |
| Structural Index: | 3.00 | Structural Quick: | 3D00 | Structural Rating: | 87.00 |
| Overall Index: | 3.00 | Overall Quick: | 3D00 | Overall Rating: | 87.00 |

| | Position | Code | Observation | Video (sec) | Grade |
|--|----------|-----------|-------------------------------|-------------|-------|
|  | .0 | AMH | Manhole | 1 | NA |
| | .0 | MWL | Miscellaneous Water Level | 82 | NA |
| | 71.4 | TF | Tap Factory | 272 | NA |
| | 76.8 | MWLS(S01) | Miscellaneous Water Level Sag | 300 | S 3 |
| | 220.0 | MWLS(F01) | Miscellaneous Water Level Sag | 934 | S 3 |
| | 253.9 | AMH | Manhole | 1155 | NA |



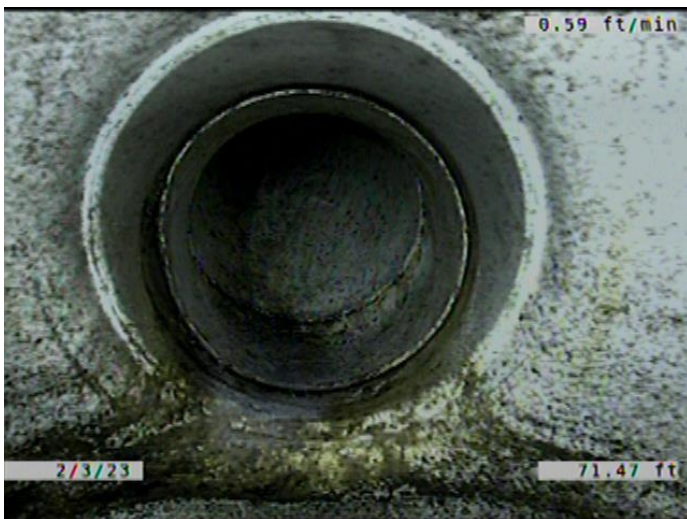
Code: **AMH**
Description: **Manhole**

Distance (ft): **.0**
Structural Grade: **0**
O&M Grade: **0**
Clock Start/From:
Clock To:
1st Value:
2nd Value:
Value Percent:
Continuous Index:
Within 8" of Joint: **NO**
Remarks: **M-905-004**



Code: **MWL**
Description: **Miscellaneous Water Level**

Distance (ft): **.0**
Structural Grade: **0**
O&M Grade: **0**
Clock Start/From:
Clock To:
1st Value:
2nd Value:
Value Percent: **10.000**
Continuous Index:
Within 8" of Joint: **NO**
Remarks:



Code: **TF**
Description: **Tap Factory**

Distance (ft): **71.4**
Structural Grade: **0**
O&M Grade: **0**
Clock Start/From: **12**
Clock To:
1st Value: **6.000**
2nd Value:
Value Percent:
Continuous Index:
Within 8" of Joint: **YES**
Remarks:



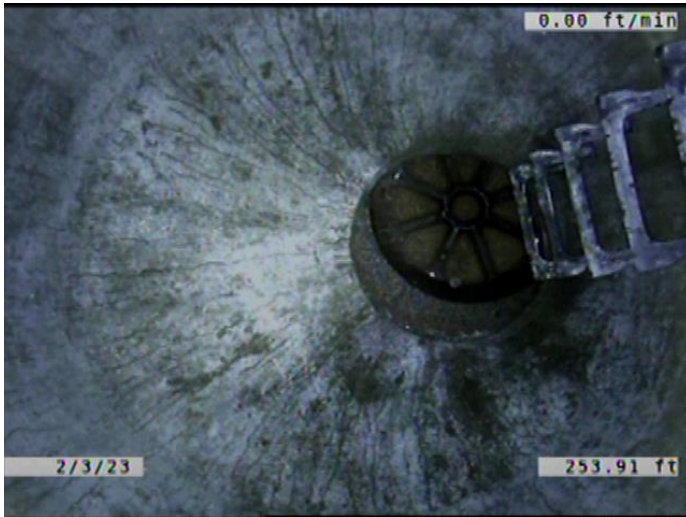
Code: **MWLS**
Description: **Miscellaneous Water Level Sag**

Distance (ft): **76.8**
Structural Grade: **3**
O&M Grade: **0**
Clock Start/From:
Clock To:
1st Value:
2nd Value:
Value Percent: **35.000**
Continuous Index: **S01**
Within 8" of Joint: **NO**
Remarks:



Code: **MWLS**
Description: **Miscellaneous Water Level Sag**

Distance (ft): **220.0**
Structural Grade: **3**
O&M Grade: **0**
Clock Start/From:
Clock To:
1st Value:
2nd Value:
Value Percent: **35.000**
Continuous Index: **F01**
Within 8" of Joint: **NO**
Remarks:



| | |
|---------------------|-----------|
| Code: | AMH |
| Description: | Manhole |
| Distance (ft): | 253.9 |
| Structural Grade: | 0 |
| O&M Grade: | 0 |
| Clock Start/From: | |
| Clock To: | |
| 1st Value: | |
| 2nd Value: | |
| Value Percent: | |
| Continuous Index: | |
| Within 8" of Joint: | NO |
| Remarks: | M-905-005 |